



TAKE THE BAIT SCORE SHEET

Complete **six** (6) required and/or optional “Fishing Deeper” activities in Take the Bait Achievement Program each year. Complete the program in three years. If you do additional activities, please **check** (✓) the **six** (6) activities you want to be graded. Record in your Take the Bait notebook the what, when, where, and how you accomplished each selected “Fishing Deeper” activity. Include your notebook with your project book for grading.

(Maximum: 42 points only.)

Score	Possible	Score			
	Points	First Year	Second Year	Third Year	
Activity 1: Let’s Go Fishing!					
<input type="checkbox"/>	Identifying angling skills (pages 6-7)	<u>7</u>	_____	_____	_____
<input type="checkbox"/>	Fishing Deeper activity (page 7)	<u>7</u>	_____	_____	_____
Activity 2: It’s a Clinch!					
<input type="checkbox"/>	Tying fishing knots (pages 8-9)	<u>7</u>	_____	_____	_____
<input type="checkbox"/>	Fishing Deeper activity (page 9)	<u>7</u>	_____	_____	_____
Activity 3: Pop Can Casting					
<input type="checkbox"/>	Casting a lure (pages 10-11)	<u>7</u>	_____	_____	_____
<input type="checkbox"/>	Fishing Deeper activity (page 11)	<u>7</u>	_____	_____	_____
Activity 4: Casting Out					
<input type="checkbox"/>	Casting for accuracy (pages 12-13)	<u>7</u>	_____	_____	_____
<input type="checkbox"/>	Fishing Deeper activity (page 13)	<u>7</u>	_____	_____	_____
Activity 5: Hook, Line, and Sinker					
<input type="checkbox"/>	Rigging for bobber/bottom fishing (pages 14-15)	<u>7</u>	_____	_____	_____
<input type="checkbox"/>	Fishing Deeper activity (page 15)	<u>7</u>	_____	_____	_____
Activity 6: Tackling Tackle					
<input type="checkbox"/>	Identifying fishing tackle (pages 16-17)	<u>7</u>	_____	_____	_____
<input type="checkbox"/>	Fishing Deeper activity (page 17)	<u>7</u>	_____	_____	_____
Activity 7: Having the Right Stuff					
<input type="checkbox"/>	Organizing a tackle box (pages 18-19)	<u>7</u>	_____	_____	_____
<input type="checkbox"/>	Fishing Deeper activity (page 19)	<u>7</u>	_____	_____	_____
Activity 8: Clean Mean Fishing Machine					
<input type="checkbox"/>	Caring for tackle (pages 20-21)	<u>7</u>	_____	_____	_____
<input type="checkbox"/>	Fishing Deeper activity (page 21)	<u>7</u>	_____	_____	_____
Activity 9: Home, Home on the Pond					
<input type="checkbox"/>	Determining fish locations (pages 22-23)	<u>7</u>	_____	_____	_____
<input type="checkbox"/>	Fishing Deeper activity (page 23)	<u>7</u>	_____	_____	_____

(Continue to next page)

Activity 10: Fishy Baits

___ Identifying baits and their use (pages 24-25)	<u>7</u>	_____	_____	_____
___ Fishing Deeper activity (page 25)	<u>7</u>	_____	_____	_____
Activity 11: Kitchen Table Water Supply				
___ Observing small scale water cycle (pages 26-27)	<u>7</u>	_____	_____	_____
___ Fishing Deeper activity (page 27)	<u>7</u>	_____	_____	_____
Activity 12: Which Fish Is It?				
___ Identifying fish in your area (pages 28-29)	<u>7</u>	_____	_____	_____
___ Fishing Deeper activity (page 29)	<u>7</u>	_____	_____	_____
Activity 13: From Hook to Table				
___ Caring for fish from catch to table (pages 30-31)	<u>7</u>	_____	_____	_____
___ Fishing Deeper activity (page 31)	<u>7</u>	_____	_____	_____
Activity 14: Sharp Teeth, Sharp Spines				
___ Identifying parts of a fish (pages 32-33)	<u>7</u>	_____	_____	_____
___ Fishing Deeper activity (page 33)	<u>7</u>	_____	_____	_____
My Own "Fishing Deeper" Activities				
___ _____	<u>7</u>	_____	_____	_____
___ _____	<u>7</u>	_____	_____	_____
___ _____	<u>7</u>	_____	_____	_____
___ _____	<u>7</u>	_____	_____	_____
Take the Bait				
Planning Guide (page 3)	<u>6</u>	_____	_____	_____
Achievement Program (page 4)	<u>2</u>	_____	_____	_____
Exhibit: (Maximum 30 points only)	<u>30</u>	_____	_____	_____
A poster or display on two sportfishing activities completed this year in Take the Bait plus your "Fishing Deeper" activities notebook and project book.				
Activity Record	<u>20</u>	_____	_____	_____
Total Score	<u>100</u>	_____	_____	_____

Judges Comments: _____

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