



4-H Publication Order Form

Submit this form to your county WVU Extension Service office.

October 1, 2017 to June 30, 2018

Club Name:

COUNTY OFFICE USE			
County:	Agent's Name:		
Person Submitting Form:	Date Submitted from County Extension Office:		
County Office Address:			
Ship to County Address:			
Materials ordered are for Family Nutrition Pr	rograms.		
MAIL ROOM USE ONLY			
Date County Order Received:			
Date Order Processed:			
Back Order:			
 Denotes Leader's Guide or other supporting materials. All other publications are project books. 		set available from Service-Dorsey Center.	 Denotes copies on permanent file in county office.
ANIMAL SCIENCE		 Horse Helper's Guide* 4-H Horse Record Guide 4-H-M-1064-06 	
 (For beef, dairy, horse, sheep, swine, poultry, dog, rabbit, goat, pets and cat projects, you must also select an animal record guide.) Unit I Veterinary Science – The Normal Animal Unit II Veterinary Science – Animal Disease Unit III Veterinary Science – Animal Health Veterinary Science – Leaders' Guide* Bite Into Beef (Beef 1) 			rsemanship Resource Book
		 Judging Halter and Pleasure Horse – Ext. Publ. 65 - Mass. West Virginia 4-H Horse and Pony Show Rule Book 4-H-856-04 Lambs, Rams and You (Sheep 1) 	

- ____ Here's the Beef (Beef 2)
- ____ Leading the Charge (Beef 3)
- Beef Helper's Guide*
- Beef Resource Handbook ◆
- ___ Cowabunga! (Dairy 1)
- ____ Mooving Ahead (Dairy 2)
- ____ Rising to the Top (Dairy 3)
- ___ Dairy Helper's Guide*
- ____ Dairy Resource Guide
- ___ Dairy Resource Handbook ♦
- Giddy Up and Go (Horse 1)
- ____ Head, Heart and Hooves (Horse 2)
- ____ Stable Relationships (Horse 3)
- ____ Riding the Range (Horse 4)
- ____ Jumping to New Heights (Horse 5)

- ____ Shear Delight (Sheep 2)
- ____ Leading the Flock (Sheep 3)
- ____ Sheep Helper's Guide*
- ____ Sheep Resource Handbook ◆
- ____ The Incredible Pig (Swine 1)
- ____ Putting the Oink in Pig (Swine 2)
- ____ Going Whole Hog (Swine 3)
- ____ Swine Helper's Guide*
- ____ Swine Resource Handbook♦
- ____ Scratching the Surface (Poultry 1)
- ____ Testing Your Wings (Poultry 2)
- ____ Flocking Together (Poultry 3)
- ____ Poultry Helper's Guide*
- ____ Wiggles and Wags (Dog 1)
- ___ Canine Connection (Dog 2)

- ____ Leading the Pack (Dog 3)
- ___ Dog Helper's Guide*
- ____ 4-H Dog Record Guide 4-H-M-1114-07
- ___ Dog Resource Handbook♦
- ____ What's Hoppening (Rabbit 1)
- ____ Making Tracks (Rabbit 2)
- ____ All Ears (Rabbit 3)
- ____ Rabbit Helper's Guide*
- ___ Rabbit Resource Handbook♦
- ____ Getting Your Goat (Dairy Goat 1)
- ____ Stepping Out (Dairy Goat 2)
- ____ Showing the Way (Dairy Goat 3)
- ___ Dairy Goat Helper's Guide*
- ____ Just Browsing (Meat Goat 1)
- ____ Get Growing with Meat Goats (Meat Goat 2)
- ____ Meating the Future (Meat Goat 3)
- ____ Meat Goat Helper's Guide*
- ___ Goat Resource Handbook♦
- ____ Pet Pals (Pets 1)
- ____ Scurrying Ahead (Pets 2)
- ____ Scaling the Heights (Pets 3)
- ___ Pets Helper's Guide*
- ____ 4-H Pets Record Guide 4-H-M-1144-07
- ____ Purr-fect Pals (Cat 1)
- ___ Climbing Up! (Cat 2)
- ____ Leaping Forward (Cat 3)
- ____ Cat Helper's Guide*
- ____ 4-H Cat Record Guide 4-H-M-1154-06

4-H Horse Lessons**

Are available by contacting the Extension office

RECORD GUIDES

- _____ 4-H Beef/Cow Heifer Record Guide (Advanced)
- ____ 4-H Beef/Cow Heifer Record Guide (Beginner)
- _____ 4-H Beef/Cow Heifer Record Guide (Intermediate)
- ____ 4-H Breeding Goat Record Guide (Advanced)
- ____ 4-H Breeding Goat Record Guide (Beginner)
- ____ 4-H Breeding Goat Record Guide (Intermediate)
- 4-H Breeding Poultry Record Guide (Advanced)
- 4-H Breeding Poultry Record Guide (Beginner)
 4-H Breeding Poultry Record Guide (Intermediate)
- 4-H Breeding Rabbit Record Guide (Advanced)
- _____ 4-H Breeding Rabbit Record Guide (Beginner)
- 4-H Breeding Rabbit Record Guide (Intermediate)
- _____ 4-H Breeding Sheep Record Guide (Advanced)
- _ 4-H Breeding Sheep Record Guide (Beginner)

- ____ 4-H Breeding Sheep Record Guide (Intermediate)
- _____ 4-H Dairy Cattle Record Guide (Advanced)
- _____ 4-H Dairy Cattle Record Guide (Beginner)
- _____ 4-H Dairy Cattle Record Guide (Intermediate)
- ____ 4-H Dairy Goat Record Guide (Advanced)
- _____ 4-H Dairy Goat Record Guide (Beginner)
- _____ 4-H Dairy Goat Record Guide (Intermediate)
- ____ 4-H Feeder Calf Record Guide (Advanced)
- _____ 4-H Feeder Calf Record Guide (Beginner)
- ____ 4-H Feeder Calf Record Guide (Intermediate)
- _____ 4-H Market Beef Record Guide (Advanced)
- _____ 4-H Market Beef Record Guide (Beginner)
- _____ 4-H Market Beef Record Guide (Intermediate)
- _____ 4-H Market Goat Record Guide (Advanced)
- _____ 4-H Market Goat Record Guide (Beginner)
- _____ 4-H Market Goat Record Guide (Intermediate)
- _____ 4-H Market Lamb Record Guide (Advanced)
- ____ 4-H Market Lamb Record Guide (Beginner)
- ____ 4-H Market Lamb Record Guide (Intermediate)
- _____ 4-H Market Poultry Record Guide (Advanced)
- _____ 4-H Market Poultry Record Guide (Beginner)
- ____ 4-H Market Poultry Record Guide (Intermediate)
- _____ 4-H Market Rabbit Record Guide (Advanced)
- _____ 4-H Market Rabbit Record Guide (Beginner)
- _____ 4-H Market Rabbit Record Guide (Intermediate)
- _____ 4-H Market Swine Record Guide (Advanced)
- _____ 4-H Market Swine Record Guide (Beginner)
- ____ 4-H Market Swine Record Guide (Intermediate)
- 4-H Purebred Swine Record Guide (Advanced)
- 4-H Purebred Swine Record Guide (Beginner)
- 4-H Purebred Swine Record Guide (Intermediate)

PLANT SCIENCE AND CROPS

- ____ Potatoes 4-H-M-1322-94
- ____ Strawberry Planting 4-H-M-1332-04
- ___ Strawberry Harvesting 4-H-M-1333-04
- ____ Meet the Plants
- ____ Meet the Plants Leader's Guide*
- ____ See Them Sprout (Gardening Level 1)
- ____ Let's Get Growing (Gardening Level 2)
- ____ Take Your Pick (Gardening Level 3)
- ____ Growing Profits (Gardening Level 4)
- ___ Gardening Helper's Guide*

MECHANICAL SCIENCE

- ____ Starting Up (Tractor A)
- ____ Tractor Operations (Tractor B)
- ____ Moving Out (Tractor C)

- ____ Learning More (Tractor D)
- ___ Crank It Up (Small Engines 1)
- ____ Warm It Up (Small Engines 2)
- ____ Tune It Up (Small Engines 3)
- ____ Small Engines Helper's Guide*
- ____ Bicycling for Fun (Bicycle 1)
- Wheels in Motion (Bicycle 2)
- ____ Bicycle Helper's Guide*
- ____ Magic of Electricity (Electricity 1)
- ____ Investigating Electricity (Electricity 2)
- ____ Wired for Power (Electricity 3)
- ___ Entering Electronics (Electricity 4)
- ___ Electric Group Activity Guide*
- ____ Rockets Away Two-Liter Bottle
- ____ Rockets Away Solid Fuel Two-Liter Bottle
- ____ Rockets Away Leader's Guide*
- ____ Measuring Up (Woodworking 1)
- ____ Making the Cut (Woodworking 2)
- ____ Nailing It Together (Woodworking 3)
- ____ Finishing Up (Woodworking 4)
- ___ Woodworking Helper's Guide*

NATURAL RESOURCES AND ENVIRONMENT

- ____ Skynet Junior Scholars (Astronomy)
- ____ Spring Wildflowers 4-H-M-1711-92
- ____ Summer and Fall Wildflowers 4-H-M-1712-92
- ____ Teaming with Insects (Entomology 1)(Grades 3-5)
- ____ Teaming with Insects (Entomology 2)(Grades 6-8)
- ____ Teaming with Insects (Entomology 3)(Grades 9-12)
- ___ Entomology Helper's Guide*
- ____ Tree Identification 4-H-M-1761-95
- ____ Follow the Path (Forestry 1)
- ____ Reach for the Canopy (Forestry 2)
- ___ Explore the Deep Woods (Forestry 3)
- ____ Forestry Helper's Guide*
- ____ Trapping *4-H-M-1772-93*
- ____ Birds 4-H-M-1773-92
- ____ List of 101 Summer Birds of West Virginia M.P. 193*
- ____ Take the Bait (Sportfishing 1)
- ____ Reel in the Fun (Sportfishing 2)
- ____ Cast into the Future (Sportfishing 3)
- ____ Sportfishing Helper's Guide*
- ___ Exploring Your Environment-Earth's Capacity
- ___ Exploring Your Environment-Ecosystems Services
- ___ Exploring Your Environment-Facilitator Guide*
- ____ Reduce, Reuse, Recycle 4-H-M-2301-93

LEADERSHIP AND COMMUNITY INVOLVEMENT

- _ Make Reading Come Alive (Grades 6 and Above)
- ____ My Leadership Journal (Grades 6-8)
- ____ My Leadership Journal Record Guide 4-H-M-2145-04
- ____ My Leadership Portfolio (Grades 9-12)
- ____ My Leadership Portfolio Record Guide 4-H-M-2146-04
- _ Leadership Mentor Guide* (Grades 6-12)

LEISURE AND CULTURAL EDUCATION

- _ Hiking Trails (Outdoor Adventures 1)
- ____ Camping Adventures (Outdoor Adventures 2)
- ____ Backpacking Expeditions (Outdoor Adventures 3)
- ___ Outdoor Adventures Helper's Guide*
- ____ Recreation 4-H-M-2247-59
- Exploring 4-H, Your Family, The World or Arts 4-H-M-2251-83
- __ Exploring 4-H, Your Family, The World or Arts* 4-H-L-2251-83

HEALTH AND SAFETY

- ____ First Aid in Action (Health 1)
- ____ Staying Healthy (Health 2)
- ____ Keeping Fit (Health 3)

INDIVIDUAL AND FAMILY RESOURCES

Management

- ____ My Finanical Future Beginner Notebook
- ____ My Finanical Future Advanced Notebook
- ___ My Finanical Future Facilitator Guide*
- ____ Be the "E" (Entrepreneurship) Limited Quantities
- ____ Entrepreneurship Helper's Guide* •Limited Quantities

Workforce Readiness

- ____ Build Your Future Youth Notebook
- ____ Build Your Future Facilitator Guide*

Clothing

- ____ Under Construction (Sewing 1)
- ____ Fashion Forward (Sewing 2)
- ____ Refine Design (Sewing 3)
- ____ Sewing Expressions Helper's Guide*

Food Preparation

- ____ 4-H Cooking 101
- _____ 4-H Cooking 201
- _____ 4-H Cooking 301
- ____ 4-H Cooking 401
- ____ 4-H Cooking Helper's Guide*

Personal Development

____ 4-H Charting – A Journey Begun . . . 4-H-M-3111-98

COMMUNICATIONS ARTS AND SCIENCES

- ____ Focus on Photography (Photography 1)
- ____ Controlling the Image (Photography 2)
- ____ Mastering Photography (Photography 3)
- _____ 4-H News Reporter 4-H-M-4041-96

MISCELLANEOUS

- ____ This Is 4-H 4-H-M-4510-92 (Any Age)
- ____ This Is 4-H: Philosophy and Traditions (Intermediate)
- ____ Self-Determined 4-H-M-4511-93
- ___ Adviser's Guide Self-Determined* 4-H-L-4511-93

4-H CLUB ORGANIZATIONAL MATERIAL

- ____ 4-H Club Secretary Record Book 4-H-452-04
- 4-H Club Treasurer's Book 4-H-453-04
- 4-H Club Membership Enrollment Card 4-H-M-951-09
- 4-H Membership Card
- ____ 4-H Unit Enrollment Summary 4-H-M-941-95
- ____ 4-H Unit Enrollment Summary Continuation Sheet 4-H-M-942-97

AGENTS AND VOLUNTEER LEADER MATERIAL

- ____ Volunteer Application 4-H-L-975-04
- ___ Planning the 4-H Program 4-H-L-615-88 (Limited quantites)
- ____ 4-H Is . . . *4-H-L-610-99*
- ____ Song Sheets for West Virginia Boys & Girls 4-H-L-812-67
- ____ West Virginia Guide to 4-H Projects 4-H-L-624-09

Volunteer Visions

Accessible by contacting the Extension office

4-H PROGRAMS SUPPORT MATERIAL

- _ Health History Form 4-H-904-04
- 4-H Visual Presentations 1994
- Judge's Worksheet Visual Presentations 4-H-900-08
- ____ Tips for Public Speakers 1994
- ____ Judge's Worksheet Public Speaking 4-H-908-08
- _ Judge's Worksheet PowerPoint Presentations
- _ 4-H Activity Record 4-H-M-821-93

GROUP PROJECTS

- _ Citizenship Adventure Kit •Limited Quantities
- Citizenship Adventure Kit Guide Handbook
 Limited Quantities
- ____ Theatre Arts Youth Journal
- ____ Theatre Arts Beginners (Book 1) Helper's Guide*
- Theatre Arts Intermediate (Book 2) Helper's Guide*
- _ Theatre Arts Advanced (Book 3) Helper's Guide*

CITIZENSHIP AND LEADERSHIP

- 4-H Officer's Handbook 4-H-800-08
- _ 4-H Officer's Handbook Leader's Guide 4-H-L-800-08*
- ____ 4-H Reporter's Handbook Circular 419-09

TREASURES OF THE TRAIL

Treasures Of The Trail

Accessible by contacting the Extension office

OTHERS

http://extension.wvu.edu/youth-family/4h

WVU is an EEO/Affirmative Action Employer. Underrepresented class members are encouraged to apply. This includes: minorities, females, individuals with disabilities and veterans.

The WVU Board of Governors is the governing body of WVU. The Higher Education Policy Commission in West Virginia is responsible for developing, establishing and overseeing the implementation of a public four-year colleges and universities.

Project Evaluation (Order one evaluation for every project ordered.)