

Wood County Project Medal/Pin Application

Project Medal – Must have completed *two years* in the project.

Bronze Project Pin – Must have completed *two years* in the project and a *club and county* visual presentation in the project area.

Silver Project Pin – Must have completed *three years* in the project and a *club and county* visual presentation in the project area.

Gold Project Pin – Must have completed *two to three years* in the project and a *club, county and state visual presentation* in the project area.

APPLICATIONS DUE: OCTOBER 15, 2022

MAIL TO: 1 COURT SQUARE, SUITE 408, PARKERSBURG, WV 26101 OR

FAX TO: 304-424-1967 OR

EMAIL TO: LINDSEY.BOSO@MAIL.WVU.EDU

Name: _____ Age: _____

First

Last

Name of Project: _____ Years in Project: _____

Name of 4-H Club: _____ Years in 4-H: _____

What are you applying for? (*Members may apply for both a medal and ONE pin – the highest-level pin for which they qualify.*) Project Medal Bronze Project Pin Silver Project Pin Gold Project Pin

Project Information

List all major activities you did for this project.

(Example: Step Up to Leadership Project - Attended three leadership trainings at Teen Leader meetings; served as chairperson for the blanket-making project.)

What did you learn from this project?

(Example: Photography Project – I learned not to take photos of people standing in doorways or people standing in front of plants or trees.)

Did you give a talk or presentation about your project? If so, where and when?

(Example: Six Easy Bites Project – I gave a visual presentation at the County Roundup on how to properly measure ingredients in April 2021.)

Did you exhibit something you made at the county fair? Please give a description of your exhibit and award(s) received.

(Example: Woodworking Project – I exhibited two items I made myself – a shelf and a stool. I won a blue exhibit ribbon and a 2nd place premium ribbon.)

Please list all awards received from this project.

(Example: Blue exhibit ribbon at county fair; 3rd place premium ribbon at county fair; blue project ribbon and 1st place premium project ribbon; blue state fair premium ribbon.)

I certify the information in this application is a true reflection of my project work.

Member Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

Club Leader Signature: _____ Date: _____

Project Pin Applicants *Only*

If applying for a project pin in addition to a project medal, please have the following people sign to certify the applicant gave a visual presentation/talk at the club, county or state levels.

I certify the applicant has completed a club visual presentation/talk.

Club Organizational Leader Signature: _____ Date: _____

I certify the applicant has completed a county and/or state visual presentation/talk.

4-H Extension Agent Signature: _____ Date: _____

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