



CAST INTO THE FUTURE SCORE SHEET

Complete **six** (6) required and/or optional “Fishing Deeper” activities in Cast Into the Future Achievement Program each year. Complete the program in three years. If you do additional activities, please **check** (4) the **six** (6) activities you want to be graded. Record in your Cast Into the Future notebook the what, when, where, and how you accomplished each selected “Fishing Deeper” activity. Include your notebook with your project book for grading.
(Maximum: 42 points only.)

| Score | Possible Points | Score First Year | Score Second Year | Score Third Year |
|---|--------------------|---------------------|----------------------|---------------------|
| Activity 1: Sharing the Adventure | | | | |
| ___ Taking a friend fishing (page 5) | <u>7</u> | _____ | _____ | _____ |
| ___ Fishing Deeper activity (page 5) | <u>7</u> | _____ | _____ | _____ |
| Activity 2: A Reel Mess! | | | | |
| ___ Disassembling and reassembling a reel (pages 6-7) | <u>7</u> | _____ | _____ | _____ |
| ___ Fishing Deeper activity (page 7) | <u>7</u> | _____ | _____ | _____ |
| Activity 3: Designing a Skillathon Station | | | | |
| ___ Designing sportfishing skillathons (pages 8-9) | <u>7</u> | _____ | _____ | _____ |
| ___ Fishing Deeper activity (page 9) | <u>7</u> | _____ | _____ | _____ |
| Activity 4: Beads, Dog Hair, and Feathers | | | | |
| ___ Making artificial flies and lures (pages 10-11) | <u>7</u> | _____ | _____ | _____ |
| ___ Fishing Deeper activity (page 11) | <u>7</u> | _____ | _____ | _____ |
| Activity 5: Making a Point | | | | |
| ___ Modifying fishing equipment (pages 12-13) | <u>7</u> | _____ | _____ | _____ |
| ___ Fishing Deeper activity (page 13) | <u>7</u> | _____ | _____ | _____ |
| Activity 6: Trash to Treasure | | | | |
| ___ Refurbishing old fishing equipment (pages 14-15) | <u>7</u> | _____ | _____ | _____ |
| ___ Fishing Deeper activity (page 15) | <u>7</u> | _____ | _____ | _____ |
| Activity 7: Water, Water Everywhere | | | | |
| ___ Understanding water temperature (pages 16-17) | <u>7</u> | _____ | _____ | _____ |
| ___ Fishing Deeper activity (page 17) | <u>7</u> | _____ | _____ | _____ |
| Activity 8: Collecting Aquatic Insects | | | | |
| ___ Collecting aquatic insects (pages 18-19) | <u>7</u> | _____ | _____ | _____ |
| ___ Fishing Deeper activity (page 19) | <u>7</u> | _____ | _____ | _____ |
| Activity 9: What’s Bugging You? | | | | |
| ___ Identifying insects fish eat (pages 20-21) | <u>7</u> | _____ | _____ | _____ |
| ___ Fishing Deeper activity (page 21) | <u>7</u> | _____ | _____ | _____ |

| | | | | |
|---|------------|-------|-------|-------|
| Activity 10: Fishing Dilemmas | | | | |
| ___ Ethical angling behavior (pages 22-23) | <u>7</u> | _____ | _____ | _____ |
| ___ Fishing Deeper activity (page 23) | <u>7</u> | _____ | _____ | _____ |
| Activity 11: Cast Into the Future | | | | |
| ___ Investigating sportfishing careers (pages 24-25) | <u>7</u> | _____ | _____ | _____ |
| ___ Fishing Deeper activity (page 25) | <u>7</u> | _____ | _____ | _____ |
| Activity 12: Keeping a Field Journal | | | | |
| ___ Keeping a field journal (pages 26-27) | <u>7</u> | _____ | _____ | _____ |
| ___ Fishing Deeper activity (page 27) | <u>7</u> | _____ | _____ | _____ |
| Activity 13: Investigating Sportfishing Issues | | | | |
| ___ Learning about ethical issues (pages 28-29) | <u>7</u> | _____ | _____ | _____ |
| ___ Fishing Deeper activity (page 29) | <u>7</u> | _____ | _____ | _____ |
| Activity 14: Playing Know Your Fish | | | | |
| ___ Recognizing fish characteristics (pages 30-33) | <u>7</u> | _____ | _____ | _____ |
| ___ Fishing Deeper activity (page 30) | <u>7</u> | _____ | _____ | _____ |
| My Own "Fishing Deeper" Activities | | | | |
| ___ _____ | <u>7</u> | _____ | _____ | _____ |
| ___ _____ | <u>7</u> | _____ | _____ | _____ |
| ___ _____ | <u>7</u> | _____ | _____ | _____ |
| ___ _____ | <u>7</u> | _____ | _____ | _____ |
| Cast into the Future | | | | |
| Planning Guide (page 3) | <u>6</u> | _____ | _____ | _____ |
| Achievement Program (page 4) | <u>2</u> | _____ | _____ | _____ |
| Exhibit: (Maximum 30 points only) | <u>30</u> | _____ | _____ | _____ |
| A poster or display on two sportfishing activities completed this year in the Cast Into the Future plus your "Fishing Deeper" activities notebook and project book. | | | | |
| Activity Record | <u>20</u> | _____ | _____ | _____ |
| Total Score | <u>100</u> | _____ | _____ | _____ |

Judges Comments: _____

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