

ACTIVITY RECORD
June 1, 2021 to May 31, 2022

The Activity Record is worth **20 points** of the overall 4-H Project. Without this record, you cannot score higher than 80 on your project. A **completed project** is project book/record guide, exhibit, and activity record. The Activity Record is also used to help make decisions about awards and recognitions. **Be sure to fill out entirely as this becomes part of your PERMANENT RECORD in the WVU Extension Office.**

SECTION 1 (CLUB)

Name _____ Address _____

(City) _____ (State) _____ (Zip) _____ Age _____ Birthday _____ Sex _____ Grade in school (this fall) _____

Years in 4-H (count this year) _____ Years as Cloverbud _____ Club (s) _____

4-H Club Committee(s) served on this year are: _____ Points _____

4-H Offices I have held this year include: _____

My 4-H Visual Presentations this year included: _____

4-H projects I **completed** this year : _____

I have attended _____ club meetings this year. _____

Total _____

4-H CLUB EVENTS – **CHECK** each club event you participated or activity in this year (i.e., visit to animal shelter.) Do not list county or state events here. (You may add activities.)

- | | | |
|--|--|--|
| <input type="checkbox"/> Led singing | <input type="checkbox"/> Cleaned up after meeting | <input type="checkbox"/> Assisted with National 4-H Week |
| <input type="checkbox"/> Led games | <input type="checkbox"/> Led pledge | <input type="checkbox"/> Helped another member |
| <input type="checkbox"/> Gave a report | <input type="checkbox"/> Introduced presenter | <input type="checkbox"/> Helped with club fund-raiser |
| <input type="checkbox"/> Made or served refreshments | <input type="checkbox"/> Participated in a program | _____ |
| <input type="checkbox"/> Made a motion | <input type="checkbox"/> Served as teen leader | _____ |
| <input type="checkbox"/> Community service project | <input type="checkbox"/> Prepared club exhibit | _____ |

Total _____

SECTION II (COUNTY)

4-H COUNTY EVENTS - **CHECK** each event you attended this year. Club, area, and state events do not count here.

- | | | | |
|---|--|--|--|
| <input type="checkbox"/> Poster Contest | <input type="checkbox"/> National 4-H Week | <input type="checkbox"/> 4-H Camp Fundraiser | <input type="checkbox"/> Homecoming Parade |
| <input type="checkbox"/> Photo Contest | <input type="checkbox"/> Achievement Day | <input type="checkbox"/> Ox Roast | <input type="checkbox"/> Still Project Building Showcase |
| <input type="checkbox"/> Project Workshop | <input type="checkbox"/> Officers' Training | <input type="checkbox"/> Water stop | <input type="checkbox"/> Showcase Barn Cleanup |
| <input type="checkbox"/> Camp Planning Meetings | <input type="checkbox"/> Family Fun Night | <input type="checkbox"/> Livestock Blitz Day | <input type="checkbox"/> Winter Council Circle |
| <input type="checkbox"/> Project tour | <input type="checkbox"/> 4-H Leaders Assoc. Fundraiser | <input type="checkbox"/> Ham & Bacon | <input type="checkbox"/> Christmas Parade |
| <input type="checkbox"/> Set up Livestock Sale | <input type="checkbox"/> 4-H Camp cleanup/work day | <input type="checkbox"/> Other _____ | |

Total _____

CHECK each event you attended this year.

- | | | |
|---|---|---|
| <input type="checkbox"/> County Roundup | <input type="checkbox"/> Multi-County Weekend | <input type="checkbox"/> Exhibited at County Show |
| <input type="checkbox"/> Older Camp | <input type="checkbox"/> Energy Express Volunteer | <input type="checkbox"/> Exchange Camper |
| <input type="checkbox"/> Younger Camp | <input type="checkbox"/> YAWC | <input type="checkbox"/> Teen Leader Camp Counselor |
| <input type="checkbox"/> Horse Camp | <input type="checkbox"/> Judging Team | <input type="checkbox"/> Teen Leader |

Other county level events, fund-raisers, or community service this year: _____

Total _____

SECTION IV (STATE)

4-H STATE EVENTS - **Check** each event you attended this year. Do **not** list anything listed previously.

- | | | |
|---|---|---------------------------------------|
| <input type="checkbox"/> State 4-H Day | <input type="checkbox"/> Shooting Sport Events | <input type="checkbox"/> Football Day |
| <input type="checkbox"/> State Fair Exhibit (last year) | <input type="checkbox"/> State Fair Talent Stage | <input type="checkbox"/> STEM |
| <input type="checkbox"/> Youth Environmental Day | <input type="checkbox"/> 4-H Day at the Legislature | Other: _____ |
| <input type="checkbox"/> Youth Environmental Conference | <input type="checkbox"/> Basketball Day | |

Total _____

Check each event you attended this year. Do **not** list anything listed previously.

- | | | |
|---|---|--|
| <input type="checkbox"/> Dance Weekend | <input type="checkbox"/> Teen Leaders/ Charting Weekend | <input type="checkbox"/> Health Ambassador |
| <input type="checkbox"/> Out-of-State Delegate | <input type="checkbox"/> State Camp Planning | <input type="checkbox"/> Dance Ambassador |
| <input type="checkbox"/> State Conservation Camp | <input type="checkbox"/> Host Program | <input type="checkbox"/> Youth Voice |
| <input type="checkbox"/> State Judging Team | <input type="checkbox"/> OMC | <input type="checkbox"/> Alpha I or II |
| <input type="checkbox"/> Serving as Page at Legislature | <input type="checkbox"/> YAC | Other _____ |

Total _____

SECTION V (NATIONAL AND INTERNATIONAL)

4-H NATIONAL AND INTERNATIONAL EVENTS - **CHECK** each event you attended this year. List only events not previously listed.

- | | | |
|---|--|---|
| <input type="checkbox"/> Citizenship Washington Focus | <input type="checkbox"/> National 4-H Conference | <input type="checkbox"/> International Exchange |
| <input type="checkbox"/> National 4--H Congress | <input type="checkbox"/> Leadership Washington Focus | <input type="checkbox"/> National Competition |
| Other _____ | | |

Total _____

SECTION VI (CAMP)

4-H CAMP AWARDS - **CHECK** all awards you received this **CURRENT YEAR ONLY**.

- | | <i>COUNTY</i> | <i>ALPHA</i> | <i>OMC</i> | | |
|---|--------------------------|--------------------------|--------------------------|-------------------|--------------------------|
| Lucky Penny | <input type="checkbox"/> | | | Tribal Loyalty | <input type="checkbox"/> |
| Lucky Nickel | <input type="checkbox"/> | | | Blue/Gold | <input type="checkbox"/> |
| Chief of your tribe | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Green/White | <input type="checkbox"/> |
| Outstanding 1 st Year Camper | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Camper of the Day | <input type="checkbox"/> |
| Sagamore of your tribe | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Charting Pin | <input type="checkbox"/> |
| An H _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | All Star Pin | <input type="checkbox"/> |
| Spirit of Camp | <input type="checkbox"/> | | | Other Award: | <input type="checkbox"/> |

Total _____

4-H Awards and Recognition - **Please list and check** all still and livestock awards, ribbons and winnings you earned this year. List both County and State. List for your permanent record.

Community, Church and School Activities - **Please list and check** all **non 4-H** participation in school, church and community groups not listed above. (For example, regular Sunday school attendance, School Pep Club, Band, Scout, Sports.

Total _____

Parent Signature _____

Club Leader Signature _____