## Wood County Junior Livestock Exhibitor Scholarship Application

**Note to Applicants:** All information requested below must be provided for your application to be considered. Applicants must be a member in good standing in the Wood County 4-H and/or the Ag-Science (FFA) program who has exhibited and sold animals in the Junior Livestock Auction within the previous five years. **This is a one-time award**. Two (2) \$500 scholarships will be awarded each year. Applicants who do not receive the award this year may re-apply next year.

		Personal Informat	ion		
Full Name:	_			Date	:
	Last	First		М.І.	
Address:					
	Street Address				Apartment/Unit #
	City			State	ZIP Code
Phone:		Email			
High School	l:	Graduat Ye		Principal:	
		References			
sealed envi Full Name:		date with your application.		Relationship:	
Email:				Phone:	
Address:					
Full Name:				Relationship:	
Email:				Phone:	
Address:					
		Academic Performa	2200		
	e considered for this schola <u>Please do not send transcr</u>	rship, you must have this	section cor	npleted by you	r guidance
Class Rank		Cumulative GPA:			
Please indic	cate your entrance examinatio	n scores. Include sections a	nd scores b	elow:	
ACT:		SA <sup>-</sup>	т: _		
Guidance C	ounselor Signature:				

College/University Information				
Major area of study:				
Name of college/university:				
Have you made application for admission? (check one): Yes 🔲 No 🔲				
Status of application (check one): Pending  Accepted				
Housing (check one): Staying home 🗖 Living on campus 🗖 Living off campus 🗖				
Did you apply for financial aid? (check one): Yes 🖸 No 🗖				
Estimated cost of tuition Housing				
Scholarships awarded or pending:				
Extracurricular and Community Activities				
On a separate sheet of paper, provide a summary of your extracurricular activities, volunteer experiences, and community involvement (4-H, FFA, Student Council, Club, Church Groups, Civic Organizations, etc.). Organize the summary in chronological order, beginning with your freshman year and ending with the present. Include years involved and awards or recognition received.				
Work History				
On a separate sheet of paper, provide a chronological list of your work experience. Include all work, whether paid, volunteer, or self-employed. You may include a completed resume that outlines work history, education, and activities.				
Disclaimer and Signature				
I certify that my answers are true and complete to the best of my knowledge.				
Signature: Date:				
Parent Signature: Date:				

Include any other factors to be considered on a separate sheet of paper. <u>Please mail completed application so that it is</u> received by the **April 1, 2019** deadline to the WVU Extension Service – Wood County, 1 Court Square, Suite 408, <u>Parkersburg, WV 26101</u>. Applications received after this date will not be considered. If you have any questions, please contact the WVU Extension Service at (304) 424-1960.