

## 2017 Jackson County 4-H ALL-AGE CAMP

**Theme: Days of Déjà vu** Friday, June 23-Tuesday, June 27<sup>th</sup> Cedar Lakes Conference Center



\$210-Fulltime/Overnight Camper \$137-Day Camper

#### ALL-AGE 4-H CAMP REGISTRATION DEADLINE/WITH DEPOSIT: May 10th 2017

## No applications will be accepted after May 10<sup>th</sup> 2017

The number of campers at camp will be limited to the amount of camp staff available. For a better chance of attending camp, receiving the room and/or classes of your choice send in your registration, camp rules, class choices, & minimum deposit early!

**EARLY BIRD DISCOUNT:** All-Age 4-H camp registrations <u>received (not postmarked) in</u> the Extension Office by <u>April 25<sup>th</sup></u> will receive <u>\$10 off</u> their All-Age 4-H camp fee!!

#### ALL-AGE 4-H CAMP FULL PAYMENT (Including Classes) DUE BY JUNE 2nd, 2017

**FIRST COME, FIRST SERVE POLICY:** As we determine the size of our staff, the number of day campers for the camp will be decided. As previously mentioned, the number of total campers (fulltime and day campers) at camp will be limited to the amount of camp staff we have available. Room assignments and classes will be filled on a first come, first serve basis and you are **not** guaranteed the counselor, cabin, roommates, and/or classes of your choice. We do the best we can to accommodate requests, but due to class size, room occupancy, and the amount of camp staff we are not always able to place everyone exactly where they wish to be. If no beds are left the camper will automatically become a day camper. If a bed later becomes available for the age and gender of the camper, we will fill the vacancy with the next camper on the list, with fees paid, of that age and gender. For a better chance of attending camp, receiving the room and/or classes of your choice send in your registration, camp rules, class choices, & minimum deposit early!

#### STRICT ADHERENCE!! Full payment is due for All-Age Camp by Friday, June 2nd

- The number of campers and overnight campers will depend on the amount of camp staff. Due to possible limitations on overnight campers many youth may be on a wait list to be assigned a room, if one becomes available. <u>If full payment, including class fees, is</u> <u>not received by the deadline of June 2nd, your camper's room assignment will be</u> <u>given to the next camper on the waiting list who fits the age and gender for the</u> <u>room and who has fully paid all camp fees.</u> Your camper will then be moved to the day camper list.
- If full payment is still not received by <u>June 9<sup>th</sup></u>, we will assume your child will <u>not</u> be attending camp and they will be removed from our camp registration. If there is a waiting list to attend camp the next child on the list, who has fully paid all camp fees, will be contacted and admitted to camp.

Gina Taylor, Extension Agent Cooperative **Extension Service** John David Johnson, Extension Agent Theresa Bailey, 4-H Program Assistant Teresia Fought, Administrative Assistant The West Virginia **University Cooperative** Melissa Painter, Nutrition Outreach **Extension Service,** Mariah Engle, Secretary **U.S. Department** Crystal Cochran, Youth Nutrition Educator of Aariculture, **Jackson County Extension Service** West Virginia County Junior Fairgrounds **Boards of Education and** 157 County Farm Rd Cottageville, WV 25239-7031 **County Commissions** Cooperating Phone: 304 372-8199 Fax: 304 372-8042 Jackson County Extension Service http://jackson.ext.wvu.edu/

(304) 372-8199 (304) 372-8249 (304) 372-8199 (304) 372-8249 (304) 372-8351 (304) 372-8351 (304) 372-8199 (304) 372-8199

Equal Opportunity/Affirmative Action Institution



- <u>8 YEAR OLD 4-H MEMBERS FOR 2017 ALL-AGE CAMP</u>: 8 year old 4-H members who have not reached their 9<sup>th</sup> birthday before All-Age Camp may be fulltime/overnight or day campers for the 2017 All-Age camp. <u>Beginning in 2018</u> any 4-H member who has <u>not</u> reached their 9<sup>th</sup> birthday by the first day of camp will <u>not</u> be able to attend All-Age camp as a camper. These 4-H members will be able to attend the 2018 Cloverbud Camp.
- OLDER AND YOUNGER CAMPERS: As in previous years, there will be an older and younger schedule for classes and assemblies. Please complete the Younger or Older Class Ranking Sheet based on the following grade divisions:
  - **Younger Camper**: Camper will complete the 6<sup>th</sup>, 5<sup>th</sup>, 4<sup>th</sup>, or 3<sup>rd</sup> grade this spring
  - **Older Camper:** Camper will complete the 7<sup>th</sup> grade or higher this spring
- <u>IMPORTANT!!!! 4-H Members 18 and up as of June 23rd</u> WVU requires <u>ALL</u> 4-H members 18 and older to complete the volunteer vetting process, which now includes attending a Title IX training. If you are a 4-H member who fits these requirements, please contact Theresa Bailey immediately at 304-372-8199. <u>If the required process is not completed by May 19th</u> by a 18-21 year old 4-H member they will NOT be able to attend camp. This is WVU policy and not subject to negotiation.
- **<u>REQUIRED WITH APPLICATION</u>**: All requirements below must be received to process the application. Availablity of classes, rooms, and the number of applicants for camp, who will be accepted, depends on the number of approved Camp Staff members. With the possibility of limited space, any delay in meeting these requirements may cause the applicant to be a day camper or be placed on a waiting list.
  - **Camp application** fully completed with all information
  - Class choice sheet completed. <u>Please rank both two day and four day classes as instructed.</u> Also choose your preference of having two classes (two classes each for two days) or one class (all four days of camp).
  - **Camp Rules** must be read and **signed** by **<u>BOTH</u> the camper & a parent/guardian**.
  - The **minimum deposit** must be received with the application. Please discuss with your club leader how much, if any, the club will be paying towards camp fees. Please mark any club payment pending on the application.
- **<u>PAYMENTS</u>**: Please pay camp fees by check or money order <u>NO CASH</u> accepted for payment. Checks are to be made payable to "Jackson County 4-H Camp.

### • <u>REMEMBER THE DEADLINE IS JUNE 2<sup>ND</sup> FOR FULL PAYMENT OF</u> <u>ALL ALL-AGE CAMP FEES, INCLUDING CLASS FEES.</u>

#### • ALL-AGE CAMP REFUND CANCELLATION POLICY:

- **Full Refund:** Cancellations must be made by **Friday, June 2nd** in order to receive a full refund to the parent and/or the 4-H club.
- **<u>Partial Refund:</u>** Cancellations from **June 2nd thru June 9th** will receive a refund to the parent and/or club equal to the required deposit amount.
- <u>No refund</u>: Cancellations after June 9<sup>th</sup> and/or those who do not attend/show up at camp will receive <u>no refund</u> of any fees paid.

This policy has been implemented due to expenditures that have already been made on the campers' behalf including arrangements with Cedar lakes for rooms and meals that have been verified for all campers enrolled.

#### • 2013 and/or 2014 CAMP BALANCES OUTSTANDING:

Any outstanding balances due from 2013 and/or 2014 camp must be paid or we regret to inform you that you will not be allowed to register any of your kids in your family to attend Jackson County All-Age 4-H camp in 2017. Please understand that all monies that we receive from camper fees go directly to supporting the running of the 4-H Camp. 4-H Camp in Jackson County is not a money-making venture, but we must at least break even each year.

- **ALL-AGE DAY CAMPERS:** This concept is to allow kids that normally could not come to camp, due to fear of being away from home or financial burden, a chance to experience camp. The cost for day camp will be \$137 plus the cost of their classes. Day campers may be dropped off anytime between 8:30 a.m. and 9 a.m. and picked up at 9:30 p.m at the Main Lodge. These times must be observed for the smooth operation of camp. Drop off and pick up will be at the Main Lodge porch, except for Monday night. Monday night pick up will be by 10 pm at the front of the Assembly Hall. If you have questions, call Theresa Bailey at 372-8199.
- <u>ELIGIBLE FOR FREE/REDUCED MEALS? YOU MAY QUALIFY FOR A PARTIAL</u> <u>SCHOLARSHIP!!</u> Please submit the camp scholarship form in this packet and check the appropriate place on the camper registration form, if you think your child may qualify. If your child qualifies for the scholarship, the camp fee will be reduced by the \$25 scholarship. Cloverbuds who qualify for the scholarship will have their fee reduced by \$10. Many 4-H families are eligible and if you think you might be eligible and would like to fill out an application form, please check the appropriate place on the registration form <u>and</u> fill out the enclosed camp scholarship form. All information listed on the form will be kept strictly confidential.
- <u>SPECIAL ACCOMODATIONS</u>: Anyone needing special accomodations for disabilities or food allergies should contact Gina Taylor or Theresa Bailey at the Extension Office at 372-8199 no later than May 23<sup>rd</sup>, so that arrangements may be made.

## 4-H All-Age/Cloverbud Camp Counselors

#### <u>To be considered for a 4-H Camp Counselor Position you must complete the following</u> <u>steps: (This includes ALL 4-H Members 18 and above)</u>

- <u>Step 1:</u> Be an approved 4-H vetted volunteer, which includes attendance at a Title IX training (see dates below). 4-H members 18 and older must complete this entire process <u>prior to May 19<sup>th</sup>, 2017</u> to be able to attend camp.
- <u>Step 2:</u> Complete a Camp Counselor Application <u>and</u> a health form. (Available online at <u>http://jackson.ext.wvu.edu/4 h youth development/camp</u>, at the Extension Office, or by calling the office at 304-372-8199).
- <u>Step 3:</u> Attend one of the <u>mandatory</u> 4-H camp training workshops (in addition to a Title IX training) on one of the dates below.

(<u>Please note:</u> Teen Leaders who will assist with Cloverbud Camp and who are under the age of 18 will need to complete Steps 2 and 3. 4-H Members 18 and older who will assist with Cloverbud Camp must complete all three steps).

If you are not a fully vetted, approved volunteer and/or not attended the mandatory trainings you <u>will not</u> be allowed to be a counselor or attend 4-H camp-<u>no exceptions</u>!! Please note that just because you apply does <u>not</u> mean you will be accepted.

Date and Location	Title IX Training	Camp Staff Training
Monday, April 17 <sup>th</sup> at Extension Office		6:30 pm
Saturday, April 22 <sup>nd</sup> at Extension Office	1:00 pm	3:30 pm
Tuesday, April 25 <sup>th</sup> at Extension Office	6:30 pm	
Wednesday, May 10 <sup>th</sup> at Extension Office	3 pm	6:30 pm

# **JACKSON CO. ALL-AGE 4-H CAMP REGISTRATION 2017**

REGISTRATION DEADLINE IS MAY 10th <u>&</u>FULL PAYMENT OF CAMP/CLASSES DUE BY JUNE 2<sup>nd</sup>

\_\_\_\_I am an Older Camper (will have finished 7<sup>th</sup> grade or higher this spring) \_\_\_\_\_ Present Grade

**\_I am a Younger Camper** (will have finished 3<sup>rd</sup>-6<sup>th</sup> grade this spring) **\_\_\_\_\_Present Grade** 

## I am applying to be a: \_\_\_\_\_ Day camper (\$137 camp fee/\$68 deposit required)

#### \_\_\_\_\_ Overnight/Fulltime Camper (\$210 camp fee/\$105 deposit required)

\$118

To register and not cause delay in processing your application return **ALL** required information by **May 10<sup>th</sup> to "4-H Camp,"** 157 County Farm Rd, Cottageville, WV 25239. Please use the check off list on the back to make sure all documents and a deposit are included when returning. Any item missing from the required materials will cause the processing of the application to be delayed until all paperwork/deposit is received. Checks/Money Orders are to be payable to "JACKSON COUNTY 4-H CAMP"

Camper's Name		Gender:	Age
Address	City		State
4-H Club	Phone		
I attend school in	County my club is paying \$	towards my	/ camp fees.
I would like to be in a ca	abin with (Please list only two): 1	2	
	e available, you must give us your size Adult Small Adult Medium	Adult large	

#### Please list any food or other allergies\_\_\_\_\_

**Special Accomodations:** Anyone needing special accomodations for disabilities or food allergies should contact Gina Taylor or Theresa Bailey at the Extension Office at 372-8199 by May 23rd, so that arrangements may be made.

#### [\_\_\_\_] Yes – I have completed the Free and Reduced Lunch Scholarship application form.

Number of Jackson County All-Age camps attended (including this year) \_\_\_\_\_

What camp award	Is have you received?	
Lucky Penny	Tribal Loyalty	Blue an

\_\_\_\_ Blue and Gold \_\_\_\_\_Mentoring

\_\_\_ Lucky Nickel \_\_\_\_Green and White

Tribe you were in at 2016 camp (1<sup>st</sup> year campers put "none")

The following person(s) will pick the camper up from camp daily/the last day of camp:

**My child will have to leave camp for the following reasons** (please list day, time, reason, who will pick the child up:

#### Person(s) who ARE <u>NOT</u> ALLOWED to pick my child up from camp at any time

By signing below, I confirm that I have read and agree to all information concerning camp enclosed within the 2017 4-H Camp newsletter, including all deadlines and the actions that will be taken in regards to the camper's registration if deadlines are not met.

S Parent's or Legal Guardian's Signature

# OLDER CAMPER (Grades 7th and up) CLASS REQUEST



(MUST BE RETURNED WITH CAMP APPLICATION)

(Please rank both two day and four day classes as instructed)

**Present Grade** 

**OLDER CLASSES (two day classes)** - Please rank the following classes according to your preferences. Start by placing a "1" beside the class you would choose FIRST and continuing numbering through "13" with "13" being the class that you would choose LAST for Saturday and Sunday. Repeat the same for Monday/Tuesday classes.

#### **RANK 1-13 Saturday/Sunday**

#### **RANK 1-13 Monday/Tuesday**

RANK	Saturday/Sunday Class	es	RANK	Monday/Tuesday Class	ses
	No Bake Desserts	\$5		No Bake Desserts	\$5
	Campfire Cooking	\$10		Campfire Cooking	\$10
	Wildlife/Hunting	Free		Wildlife/Hunting	Free
	Line Dancing	Free		Counted Cross Stitch	\$5
	Archery (Genesis Bow provided)	\$5		Advanced Archery (Bring own hunting/target compound bow)	\$10
	Canoeing	\$6		Canoeing	\$6
	Chillin' and Grillin'	\$15		Chillin' and Grillin'	\$15
	Corn Hole Tournament	Free		Corn Hole Tournament	Free
	Fishing	\$5		Fishing	\$5
	Newspaper	Free		Newspaper	Free
	Tie Dying	\$10		Tie Dying	\$10
	STEM/Engineering/Science Experime	ents \$10		STEM/Engineering/Science Experim	nent \$10
	Small Pet Care	Free		Small Pet Care	Free

**OLDER CLASSES** (four day) - Please rank the following classes according to your preferences. Start by placing a "1" beside the class you would choose FIRST and continuing numbering through "10" with "10" being the class that you would choose LAST.

Double	Double Class (four day) Please Rank 1-10		
	Black Powder	\$30	
	Blacksmithing	\$20	
	Charting	\$5	
	Air Rifle	\$10	
	Air Pistol	\$10	
	Fun with Pinterest	\$15	
	Cupcake Creations	\$10	
	Hunter Safety	Free	
	Shotgun	\$10	
	Slideshow (must have own camera)	\$5	

#### Which classes do you prefer? (Choose only one)

□ Two classes (two days each class)  $\Box$  One double class (same class 4 days)

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# <u>YOUNGER CAMPER (Grades 3, 4, 5 and 6) CLASS REQUES</u>



(MUST BE RETURNED WITH CAMP APPLICATION)

(Please rank both two day and four day classes as instructed)



Camper's Name

Present Grade

YOUNGER CLASSES (two day classes) - Please rank the following classes according to your preferences. Start by placing a "1" beside the class you would choose FIRST and continuing numbering through "13" with "13" being the class that you would choose LAST for Saturday and Sunday. Repeat the same for Monday/Tuesday classes.

RANK 1-13 Saturday/Sunday Class

RANK 1-13 Monday/Tuesday Class

RANK	Saturday/Sunday Clas	sses	RANK	Monday/Tuesday Clas	sses
	Campfire Cooking	\$10		Campfire Cooking	\$10
	No Bake Desserts	\$5		No Bake Desserts	\$5
	Line Dancing	Free		Line Dancing	Free
	Archery(Genesis Bow provide	d) \$5		Archery(Genesis Bow provide	d) \$5
	Basketball/Recreation	Free		Basketball/Recreation	Free
	Canoeing	\$6		Canoeing	\$6
	Craft-a-Day	\$10		Craft-a-Day	\$10
	STEM/Engineering/ Science Experiments	\$10		STEM/Engineering/ Science Experiments	\$10
	Corn Hole Tournament	Free		Corn Hole Tournament	Free
	Fishing	\$5		Fishing	\$5
	Tie Dying	\$10		Tie Dying	\$10
	Wildlife/Hunting	Free		Wildlife/Hunting	Free
	Small Pet Care	Free		Small Pet Care	Free

YOUNGER CLASSES (four day) - Please rank the following classes according to your preferences. Start by placing a "1" beside the class you would choose FIRST and continuing numbering through "5" with "5" being the class that you would choose LAST.

Which classes do you prefer?	2
(Choose only one)	

□ Two classes (two days each class)  $\Box$  One double class (same class 4 days)

Double Class		
	Air Pistol	\$10
	Air Rifle	\$10
	Livestock Showmanship	Free
	Cupcake Creations	\$10
	Hunter Safety	FREE

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# 2017 JACKSON COUNTY 4-H All-AGE CAMP RULES (These Rules Apply to ALL Campers) Rules must be signed by BOTH Camper and Parent

Please sign this form and return it with your camping registration forms. If the rules form is not completed and returned the camper's application will be held until all requirements are met. This delay may cause the camper to lose their class choice and/ or room assignment choice or possibly their chance to attend camp, if space is limited.

- 1. Absolutely no drugs or alcohol on the 4-H Camp property during 4-H camp programs. Medications are to be given to the Camp Health Manager and dispensed by the Camp Health Manager.
- 2. Campers should not bring valuables such as jewelry, iPod, DVD players, MP3 players, etc. to camp. The camp will not be responsible for any valuables that are lost or stolen during camp.
- 3. Smoking, use or possession of tobacco products is not permitted at camp.
- 4. Campers are not allowed in cottages, cabins, or sleeping quarters without camp staff members present. Girls are not permitted in boys' cottages, nor boys in the girls' cottages.
- 5. Campers will participate in the camp program according to the schedule, which includes programmed activities and <u>all meals</u>. They must be on time for these activities.
- 6. Campers are not allowed in the swimming pool without a lifeguard present. Swimming and wading in lakes is prohibited.
- 7. Campers may leave camp only if the parents (guardians) personally sign out the camper or give a letter to the Camp Director stating when and with whom the camper will leave and when the camper will return (**NO EXCEPTIONS**!).
- 8. We **DO NOT** allow visitors during the week.
- 9. Campers must pay for any property damaged, whether property was damaged on purpose or by accident.
- 10. Campers may be sent home if the campers violate any rules or misbehave. Camp payment will not be refunded.
- 11. Firearms, knives, squirt guns and other similar items are prohibited and should not be brought to camp. Campers with these items in camp will be asked to surrender them to camp staff. Campers will be dismissed from camp for failure to surrender these items.
- 12. Paddle boats and the miniature golf course are off limits to campers at all times including free time. Campers must stay in approved areas during camp.
- 13. No rock, gravel, or stick throwing allowed. No climbing trees.
- 14. Campers will respect other campers, adults and others' property. Any disrespect may be cause for the individual to be sent home. Bullying, harassing, or other negative behavior will not be tolerated!
- 15. **CAR POLICY:** Teens that drive to camp must provide their car keys to the camp director for the duration of the camp. If they must leave during the week, prior written permission is necessary.
- 16. No camper is to leave the 4-H Camp without permission from the Camp Director or Assistant Camp Director. Written permission to leave must be given before camp by a parent unless there is an unforeseen emergency. <u>All</u> campers must be signed out/in at the Main Lodge.

**Continued on Reverse/Sign on Reverse** 

## 2017 JACKSON COUNTY 4-H All-AGE CAMP RULES (Continued)



### **Rules must be signed by BOTH Camper and Parent**

- 17. Campers will **not be permitted to have CELL PHONES** at camp. The camper's parents will be notified and asked to come pick up the phone from the camper if rule is violated.
- 18. Campers are not allowed out of the cabins after lights out.
- 19. No clothing will express violence, be obscene, suggest obscenity or nudity, advertise alcohol, drugs, tobacco products, call for an illegal act, or be associated with or promote gang-related activity.
- 20. Pants, shorts, and skirts must be worn at the waist. Shoes, shirts, and pants/shorts/skirts (or bathing suites in the pool area) must be worn at all times.
- 21. If you wear leggings, you must still wear a shirt, dress, shorts, or skirt at least as long as the length of the fingertips when arms are resting at your sides.
- 22. Dresses, skirts, or shorts must be at least as long as the length of the fingertips when arms are resting at your sides.
- 23. Tank tops must have straps at least one inch wide at the shoulder. No spaghetti straps, halter tops, or tube tops will be permitted. Muscle shirts where the sleeves hang below the camper's armpits are not permitted.
- 24. Shoes must be worn at all times when outside. Due to the likelihood of injury, flip flops are **highly** discouraged.
- 25. Day campers are **not** to take showers in the day camper rooms without permission from the Day Camp Coordinator. Girls are not to be in the boys' day camper room or boys in the girls' day camper room.

By signing this document, we certify that we have read and understand the camp rules and agree to follow them. By signing we agree to abide by all WVUES camper policies. We further understand that failure to obey these rules may result in the camper being sent home.

# Rules must be signed by BOTH Camper and Parent to avoid delay in registration.



Camper's Signature



Parent or Guardian Signature

Please sign this form and return it with your camping registration forms. If the rules form is not completed and returned the camper's application will be held until all requirements are met. This delay may cause the camper to lose their class choice and/ or room assignment choice or possibly their chance to attend camp, if space is limited.

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# Jackson County Cloverbud Camp Application

Cloverbuds for camp must be 5 and no older than 8 as of July 11<sup>th</sup>.



**<u>Please Note:</u>** Applications will be considered on a first come, first serve basis as space may become limited by the number of camp staff available.

<u>Cloverbuds for camp must be 5 and no older than 8 as of July 11<sup>th</sup>.</u>

Please submit your application and full payment by June 16<sup>th</sup>.

Applications WILL NOT be accepted after June 16<sup>th</sup>.

**Cancellations:** Cancellations by June 30th will receive a full refund. Cancellations after June 30th and no shows will not be issued a refund.

WHEN: Tuesday, July 11th – Friday, July 14, 2017

WHERE: Jackson County Fairgrounds-Fair Kitchen <u>TIME:</u> 8:30 a.m. – 2:00 p.m.

# <u>COST:</u> \$40 (\$30 if qualify for Free/Reduced Lunch Scholarship-You must complete application within the newsletter)

**Special Accomodations:** Anyone needing special accomodations for disabilities or food allergies should contact Gina Taylor or Theresa Bailey at the Extension Office at 372-8199 by May 23rd, so that arrangements may be made.

FIC	ase list any food of other alle	igies			
1.	Camper's Name		Club		
2.	Camper's Shirt Size: You	uth Small	Youth Medium	Youth Large	Adult Small
3.	Address				
4.	Age Birth Da	te	Amount C	Club Paying \$	
5.	Parent/Guardian Name(s)	)			
6.	Parent Phone Number (H	OME)	(Cell)	(We	ork)
7.	Who will pick your child u	p from can	np each day?		
	Name	F	Relationship	Phone_	
	Name	F	Relationship	Phone	
	Name	F	Relationship	Phone_	
	Who <b>MAY NOT</b> pick your	<sup>-</sup> child up fr	rom camp?		
			-		

#### Please return registration and full payment <u>no later</u> than June 16<sup>th</sup>, 2017 4-H Camp 157 County Farm Road Cottageville, WV 25239-7031

#### **2017 Partial Scholarship Application Deadline for Submission: May 10th, 2017 All-Age Camp Deadline for Submission: June 16, 2017 Cloverbud Camp**

Your children may qualify for free or reduced price meals, and therefore, a partial camp scholarship, if your household income does not exceed certain income limits (see the chart below). All-Age Campers who qualify will receive a \$25 reduction in camp fees and Cloverbuds who qualify will receive a \$10 reduction in camp fees. The amounts below are gross income (before any deductions).

Household size	Yearly	Monthly	Every Two Weeks	Weekly
1	21,978	1,832	846	423
2	29.637	2,470	1140	570
3	37,296	3,108	1435	718
4	44,955	3,747	1730	865
5	52,614	4,385	2024	1012
6	60,273	5,023	2319	1160
7	67,951	5,663	2614	1307
8	75,647	6,304	2910	1455
Each additional person:	7,696	642	296	148

#### Names of all Children applying for a camp scholarship: First Name Last Name Age Grade Camp (Cloverbud/All-Age)

#### HOUSEHOLD MEMBERS AND GROSS INCOME FROM LAST MONTH

List each person in the household. For each person who receives income, write the amount received and fill in how often the funds are received.

Name (Last, First) List everyone in the Household. Attach a separate sheet if needed.	Monthly Earnings from Work (Before Deductions)	Monthly Welfare, Child Support, Alimony	Monthly Payments from Pensions, Retirement, Social Security	Other Monthly Income	Check if no Income
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	

#### Total Number of Persons in Household \_\_\_\_\_\_ Total Monthly Income Before Deductions \$\_\_\_\_\_

I certify that all information on this application is true and that all income is reported.

Printed Name Parent/Guardian \_\_\_\_\_\_Phone \_\_\_\_\_Phone \_\_\_\_\_

Signature Parent/Guardian\_\_\_\_\_ Date\_\_\_\_\_

# **Check List: Have you forgotten anything?**

# Have you completed all the required forms for All-Age 4-H Camp? Please make sure all forms are complete and deposit is included. Mail to:

# 4-H CAMP 157 County Farm Road Cottageville, WV 25239-7031

**All requirements** below must be received by **May 10<sup>th</sup>** to process the application. Availablity of classes, rooms, and the number of applicants for camp, who will be accepted, depends on the number of approved Camp Staff members. With the possibility of limited space, any delay in meeting these requirements may cause the applicant to be a day camper or be placed on a waiting list.

## Have you included?

□ All-Age 4-H Camp Registration Form

□ All-Age 4-H Camp Class Request Sheet

- □ All-Age 4-H Camp Rules Signed by BOTH parent and camper
- Minimum Deposit (\$105 overnight/\$68 day camper) NO CASH!

Money Orders or Checks Only!

that we will have your new addres Name	-	Thank you.
New address:		Zip



157 County Farm Road Cottageville, WV 25239

Camp Deadlines will be Strictly Enforced!

Early Bird!! \$10 off All-Age Camp fee if received in the Extension Office by April 25<sup>th</sup>!!!!



Programs and activities offered by the West Virginia University Extension Service are available to all persons without regard to race, color, sex, disability, religion, age, veteran status, political beliefs, sexual orientation, national origin, and marital or family status