

Activity Record

June 1, 2021 to May 31, 2022

The Activity Record is worth **20 points** of the overall 4-H project. Without this record, you cannot score higher than 80 on your project. A **completed project** is Project Book/Record Guide, Showcase Exhibit and Activity Record. The Activity Record also is used to help make decisions about awards and recognitions. **Be sure to fill out the Activity Record entirely as this becomes part of your PERMANENT RECORD in the WVU Extension Office.**

Section I (Club)

Name: _____ Address: _____

City: _____ State: _____ Zip: _____ Age: _____ Birth Date: _____ Sex: _____

Grade in school (this fall): _____ Years in 4-H (count this year): _____ Years as Cloverbud: _____

Club(s): _____

4-H club committee(s) served on this year are: *(1 point per committee)* **Points**

_____ _____

4-H offices I have held this year include: *(3 points for president, vice president, secretary, treasurer and health officer; 2 points for all other offices)*

_____ _____

My 4-H visual presentations this year included: *(2 points for club; 4 points for county; 6 points for state)*

_____ _____

4-H projects I **completed** this year: *(1 point per project)*

_____ _____

I have attended _____ club meetings this year. *(1 point per meeting)*

Total _____

4-H CLUB EVENTS: Check each club event or activity you participated in this year (i.e., visit to animal shelter). Do not list county or state events here. *(1 point per event/activity; you may add activities)*

- | | | | |
|--|--|--|--|
| <input type="checkbox"/> Led singing | <input type="checkbox"/> Made a motion | <input type="checkbox"/> Participated in a program | <input type="checkbox"/> Helped another member |
| <input type="checkbox"/> Led games | <input type="checkbox"/> Community service project | <input type="checkbox"/> Served as Teen Leader | <input type="checkbox"/> Helped with club fundraiser |
| <input type="checkbox"/> Gave a report | <input type="checkbox"/> Cleaned up after meeting | <input type="checkbox"/> Prepared club exhibit | <input type="checkbox"/> Adopt-A-Hwy |
| <input type="checkbox"/> Made or served refreshments | <input type="checkbox"/> Led pledge | <input type="checkbox"/> Assisted with National 4-H Week | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Introduced presenter | | | Total _____ |

Section II (County)

4-H COUNTY EVENTS: Check each event you attended this year *(1 point each)*. Club, area and state events do not count here.

- | | | | |
|---|---|---|--|
| <input type="checkbox"/> Poster contest | <input type="checkbox"/> National 4-H Week | <input type="checkbox"/> Chicken BBQ | <input type="checkbox"/> Teen Leader |
| <input type="checkbox"/> Photo contest | <input type="checkbox"/> Awards banquet | <input type="checkbox"/> Ox Roast | <input type="checkbox"/> Homecoming parade |
| <input type="checkbox"/> Project workshop | <input type="checkbox"/> Officers' training | <input type="checkbox"/> Water stop | <input type="checkbox"/> Still Project Building Showcase |
| <input type="checkbox"/> Camp planning meetings | <input type="checkbox"/> Family Fun Night | <input type="checkbox"/> Blitz Day | <input type="checkbox"/> Barn cleanup at Showcase |
| <input type="checkbox"/> Project tour | <input type="checkbox"/> Project-in-a-Day | <input type="checkbox"/> Ham and Bacon | <input type="checkbox"/> Teen Leader events |
| <input type="checkbox"/> County roundup | <input type="checkbox"/> Multi-county Weekend | <input type="checkbox"/> Showcase Exhibit | <input type="checkbox"/> Christmas parade |
| <input type="checkbox"/> Older camp | <input type="checkbox"/> Energy Express volunteer | <input type="checkbox"/> Exchange camper | <input type="checkbox"/> Livestock sale setup |
| <input type="checkbox"/> Younger camp | <input type="checkbox"/> YAWC | <input type="checkbox"/> Teen Leader camp counselor | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Horse camp | <input type="checkbox"/> Judging team | | Total _____ |

Section III (State)

4-H STATE EVENTS: *Check* each event you attended this year. Do **not** list anything listed previously. (1 point each)

- | | | |
|---|---|---|
| <input type="checkbox"/> State 4-H Day | <input type="checkbox"/> State Showcase Talent Stage | <input type="checkbox"/> 4-H Day at the Legislature |
| <input type="checkbox"/> Shooting Sport Events | <input type="checkbox"/> STEM | <input type="checkbox"/> Basketball Day |
| <input type="checkbox"/> Football Day | <input type="checkbox"/> Youth Environmental Day | <input type="checkbox"/> _____ |
| <input type="checkbox"/> State Showcase Exhibit (last year) | <input type="checkbox"/> Youth Environmental Conference | Total _____ |

CHECK each event you attended this year. Do **not** list anything listed previously. (1 point each)

- | | | |
|---|--|--|
| <input type="checkbox"/> Dance Weekend | <input type="checkbox"/> Teen Leaders/Charting Weekend | <input type="checkbox"/> Health ambassador |
| <input type="checkbox"/> Out-of-state Delegate | <input type="checkbox"/> State camp planning | <input type="checkbox"/> Dance ambassador |
| <input type="checkbox"/> State Conservation Camp | <input type="checkbox"/> Host program | <input type="checkbox"/> Youth voice |
| <input type="checkbox"/> State Judging Team | <input type="checkbox"/> OMC | <input type="checkbox"/> Alpha I or II |
| <input type="checkbox"/> Serving as page at legislature | <input type="checkbox"/> YAC | Total _____ |

Section IV (National and International)

4-H NATIONAL AND INTERNATIONAL EVENTS: *Check* each event you attended this year. List only events not previously listed. (5 points each)

- | | | |
|---|--|--|
| <input type="checkbox"/> Citizenship Washington Focus | <input type="checkbox"/> National 4-H Conference | <input type="checkbox"/> International exchange/host |
| <input type="checkbox"/> National 4-H Congress | <input type="checkbox"/> Leadership Washington Focus | <input type="checkbox"/> National competition |
| Total _____ | | |

Section V (Camp)

4-H CAMP AWARDS: *Check* all awards you received this **CURRENT YEAR ONLY**. (1 point each)

- | | County | ALPHA | OMC | |
|-----------------------------|--------------------------|--------------------------|--------------------------|---|
| Lucky Penny | <input type="checkbox"/> | | | Tribal Loyalty <input type="checkbox"/> |
| Lucky Nickel | <input type="checkbox"/> | | | Blue/Gold <input type="checkbox"/> |
| Chief of your tribe | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Green/White <input type="checkbox"/> |
| Outstanding 1st Year Camper | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Camper of the Day <input type="checkbox"/> |
| Sagamore of your tribe | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Charting Pin <input type="checkbox"/> |
| An H _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | All Star Pin <input type="checkbox"/> |
| Spirit of Camp | <input type="checkbox"/> | | | Other Award: _____ <input type="checkbox"/> |
| Total _____ | | | | |

4-H AWARDS AND RECOGNITION: Please **list** all still and livestock awards, ribbons and winnings you earned this year. List both county and state. List for your permanent record. (1 point each)

Total _____		

COMMUNITY, CHURCH AND SCHOOL ACTIVITIES: Please **list** all non-4-H participation in school, church and community groups not listed above (i.e., regular Sunday school attendance, school pep club, band, scouts, sports). (1 point each)

Total _____		

Parent Signature: _____ Club Leader Signature: _____
 (Both signatures worth 1 point each)