



### CAMPING ADVENTURES SCORE SHEET

Complete **six** (6) required and/or “Reach the Peak” activities in the Camping Adventures Achievement Program each year. Complete the program in three years. If you do additional activities, please **check** (✓) the **six** (6) activities you want to be graded. Record in your Camping Adventures notebook the what, when, where, and how you accomplished each selected “Reach the Peak” activity. Include your notebook with your project book for grading.

**(Maximum: 42 points only.)**

	Possible Points	Score First Year	Score Second Year	Score Third Year
<b>Activity 1: Let’s Go Camping</b>				
<input type="checkbox"/> Planning overnight base-camping trips (pages 6-7)	<u>7</u>	_____	_____	_____
<input type="checkbox"/> Reach the Peak activity (page 7)	<u>7</u>	_____	_____	_____
<b>Activity 2: Gearing Up!</b>				
<input type="checkbox"/> Selecting gear for base camping (pages 8-9)	<u>7</u>	_____	_____	_____
<input type="checkbox"/> Reach the Peak activity (page 9)	<u>7</u>	_____	_____	_____
<b>Activity 3: Rolling Up Group Gear!</b>				
<input type="checkbox"/> Selecting backpacking group gear (pages 10-11)	<u>7</u>	_____	_____	_____
<input type="checkbox"/> Reach the Peak activity (page 11)	<u>7</u>	_____	_____	_____
<b>Activity 4: Tool Time</b>				
<input type="checkbox"/> Using overnight camping tools (pages 12-13)	<u>7</u>	_____	_____	_____
<input type="checkbox"/> Reach the Peak activity (page 13)	<u>7</u>	_____	_____	_____
<b>Activity 5: The Perfect Knot</b>				
<input type="checkbox"/> Tying useful camping knots (pages 14-15)	<u>7</u>	_____	_____	_____
<input type="checkbox"/> Reach the Peak activity (page 15)	<u>7</u>	_____	_____	_____
<b>Activity 6: Site It Right</b>				
<input type="checkbox"/> Practicing Leave No Trace principles (pages 16-17)	<u>7</u>	_____	_____	_____
<input type="checkbox"/> Reach the Peak activity (page 17)	<u>7</u>	_____	_____	_____
<b>Activity 7: Nifty Niches</b>				
<input type="checkbox"/> Selecting the right shelter (pages 18-19)	<u>7</u>	_____	_____	_____
<input type="checkbox"/> Reach the Peak activity (page 19)	<u>7</u>	_____	_____	_____
<b>Activity 8: What’s Cookin’?</b>				
<input type="checkbox"/> Planning food supplies for base-camping trips (pages 20-21)	<u>7</u>	_____	_____	_____
<input type="checkbox"/> Reach the Peak activity (page 21)	<u>7</u>	_____	_____	_____
<b>Activity 9: Everything...but the Kitchen Sink!</b>				
<input type="checkbox"/> Planning and preparing camp food (pages 22-23)	<u>7</u>	_____	_____	_____
<input type="checkbox"/> Reach the Peak activity (page 23)	<u>7</u>	_____	_____	_____

Activity 10: Home, Home on the Range				
___ Selecting a cooking stove (pages 24-25)	<u>7</u>	_____	_____	_____
___ Reach the Peak activity (page 25)	<u>7</u>	_____	_____	_____
Activity 11: What's in Your Water?				
___ Purifying water (pages 26-27)	<u>7</u>	_____	_____	_____
___ Reach the Peak activity (page 27)	<u>7</u>	_____	_____	_____
Activity 12: Dish Duty				
___ Washing camp dishes (pages 28-29)	<u>7</u>	_____	_____	_____
___ Reach the Peak activity (page 29)	<u>7</u>	_____	_____	_____
Activity 13: Natural Wonders				
___ Respecting wildlife and the environment (pages 30-31)	<u>7</u>	_____	_____	_____
___ Reach the Peak activity (page 31)	<u>7</u>	_____	_____	_____
Activity 14: Down to Basics				
___ Practicing Leave No Trace techniques (pages 32-33)	<u>7</u>	_____	_____	_____
___ Reach the Peak activity (page 33)	<u>7</u>	_____	_____	_____
My Own "Reach the Peak" Activities				
___ _____	<u>7</u>	_____	_____	_____
___ _____	<u>7</u>	_____	_____	_____
___ _____	<u>7</u>	_____	_____	_____
___ _____	<u>7</u>	_____	_____	_____
Camping Adventures				
Planning the Journey (page 3)	<u>6</u>	_____	_____	_____
Achievement Program (page 4)	<u>2</u>	_____	_____	_____
Exhibit: <b>(Maximum 30 points only)</b>	<u>30</u>	_____	_____	_____
plus your "Reach the Peak" activities notebook and project book.				
Exhibit ideas include poster or display on Dutch oven cooking, types of knots, hiking trail clean-up, pitching a tent, campfire designs, lighting a safe fire, filtering water, micro-organisms in non-purified water, or protecting natural resources.				
Activity Record	<u>20</u>	_____	_____	_____
Total Score	<u>100</u>	_____	_____	_____
Judges Comments: _____				