

Exploring Your Environment- Earth's Capacity

SCORE SHEET

Complete your **planning guide**, five (5) required **learning activities**, three (3) **“Dig In Deeper”** activities and two (2) **leadership experiences** along with your **project exhibit** each year. Complete the program in two years. If you do additional activities, please check (v) the activities you want to be graded.

	Possible Points	Year 1	Year 2
Planning Guide	5	_____	_____

Learning Activities. Select and complete 5 **Learning Activities** each year. Maximum 25 points.

	Possible Points	Year 1	Year 2
___ Dream Steward (Page 6)	5	_____	_____
___ Abundance and Scarcity (Page10)	5	_____	_____
___ My Land Use (Page 14)	5	_____	_____
___ Our Carrying Capacity (Page 18)	5	_____	_____
___ Butterflies I See (Page 22)	5	_____	_____
___ Aliens in the New World (Page 26)	5	_____	_____
___ Investigating My Climate (Page 30)	5	_____	_____
___ Responding to Global Climate Change (Page 34)	5	_____	_____
___ Take In the Trash (Page 38)	5	_____	_____
___ My Ecological Footprint (Page 42)	5	_____	_____
___ My Promise to the Earth (Page 46)	5	_____	_____
___ Community Action Leadership Challenge (Page 50)	5	_____	_____

“Dig In Deeper” Activities. Complete three (3) optional **“Dig In Deeper”** activities each year. Maximum 15 points.

___ “Dig In Deeper” activity	page_____	5	_____	_____
___ “Dig In Deeper” activity	page_____	5	_____	_____



___ "Dig In Deeper" activity	page___	5	_____	_____
___ "Dig In Deeper" activity	page___	5	_____	_____
___ "Dig In Deeper" activity	page___	5	_____	_____
___ "Dig In Deeper" activity	page___	5	_____	_____
___ "Dig In Deeper" activity	page___	5	_____	_____
___ "Dig In Deeper" activity	page___	5	_____	_____

Leadership Activities. Complete two (2) leadership experiences each year. Maximum 10 points.

___ Leadership experience		5	_____	_____
___ Leadership experience		5	_____	_____
___ Leadership experience		5	_____	_____
___ Leadership experience		5	_____	_____
___ Leadership experience		5	_____	_____
___ Leadership experience		5	_____	_____

Project Exhibit. Maximum 25 Points. 25 _____

Exhibit Instructions:

Year 1: Develop a poster that illustrates one of your leadership activities for the year and at least 1 important fact that you have learned through completing this project.

Year 2: Develop a poster that illustrates one of your leadership activities for the year and at least 1 important action that you have taken while completing this project.

Activity Record	20	_____	_____
Total Score	100	_____	_____

Judges' Comments: _____

Programs and activities offered by the West Virginia University Extension Service are available to all persons without regard to race, color, sex, disability, religion, age, veteran status, political beliefs, sexual orientation, national origin, and marital or family status. Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Director, Cooperative Extension Service, West Virginia University. 2008